

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF KENTUCKY

CJA PANEL APPLICATION WINDOW

The Court periodically evaluates CJA Panel composition, size, and docket assignment. That process is now occurring. This notice announces an application window.

As the Court assesses District needs and Panel caseloads, in pursuit of the purposes of the CJA Plan, it is helpful, from time to time, to gauge interest in new Panel membership. Thus, any lawyer admitted to practice before the Court that is not already a Panel member and desires consideration for Panel membership, should, between July 10, 2024 and July 31, 2024, a) send a letter or e-mail to the Clerk of the Court expressing interest and confirming familiarity with the Court's CJA Plan; and b) include with the communication a resume, CV, or other document detailing the applicant's experience and credentials, particularly in the area of federal criminal law competence.¹ The communication must identify the Panel location(s) sought by the applicant. Further, because the Court differentiates between complex and regular case appointments (*see* E.D. Ky. CJA Plan, § IV.D), the applicant should state the category of qualification requested.

Any decision on whether to add Panel members or otherwise modify the Panel depends on many factors, and the Court has not committed to particular changes or actions at this time. However, the Court does anticipate likely additions to the Covington Panel, and it may add limited slots to other Divisions. Identification of a current applicant pool will aid the Court in the ongoing Panel review.

An application or letter of interest may be submitted by e-mail to: cja@kyed.uscourts.gov

Robert R. Carr, Clerk of Court
United States District Court
Eastern District of Kentucky

¹ Any person that has applied in the last three years may have information still on file with the Clerk, which can be confirmed through that office. An applicant should ensure currency of any such materials and still provide the written expression of continued interest in consideration for Panel membership. Please direct logistical inquiries to Michelle Sliter or Susan Conner, in the Clerk's office.